

# HERITAGE & HORIZONS

Since 1987, *HERITAGE & HORIZONS* has offered educational programs for adults on a wide range of topics. The five-week series costs only \$15.00 for the entire series, or as often as you choose to attend.

**DATES:** April 3 *Five Tuesdays*  
April 10  
April 17  
April 24  
May 1

**TIME:** 9:30 to 11:50 a.m.  
(Doors open at 9:15 a.m.)

*HERITAGE & HORIZONS* is the adult education division of Apostles Academy of Arts & Sciences, an inclusive community service program of Church of the Apostles United Church of Christ. All sessions take place at the church; please use the main church entrance (with portico).

## HOW TO REGISTER

The modest registration fee of \$15.00 per person covers the cost of refreshments, mailings, speaker expenses, and other costs associated with providing this series.

To register, fill out the enclosed form and mail it, along with your registration fee, to

**HERITAGE & HORIZONS**  
Apostles Academy of Arts & Sciences  
1850 Marietta Avenue  
Lancaster, PA 17603

**All persons are welcome.**

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# HERITAGE & HORIZONS

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*Adult Learning  
Opportunities  
Since 1987*

## SPRING 2018



*Sgt. David Bolton and K9 Officer Diesel*

## 31<sup>ST</sup> YEAR

The Adult Education Division of  
**Apostles Academy of Arts & Sciences**

Sessions at:

Church of the Apostles  
United Church of Christ  
1850 Marietta Avenue  
Lancaster, PA 17603  
Tel: (717) 392-5718  
[www.apostlesucc.org](http://www.apostlesucc.org)



Church of the Apostles  
**HERITAGE & HORIZONS**  
Apostles Academy of Arts & Sciences  
1850 Marietta Avenue  
Lancaster, PA 17603

Non-Profit  
Organization  
U.S. POSTAGE  
PAID  
Permit No. 1065  
Lancaster, PA

## INTRODUCING THE SPEAKERS

**Melissa Leibig:** Director of Community Outreach, CASA (Court Appointed Advocates for children) of Lancaster County.

**Rev. Clair Wagner:** Historic Lancaster Walking Tour Guide, retired United Methodist Pastor.

**Robert Mouland:** Re-enactor, Presenter of Historical Entertainment, and the maker of a replica of Le Transparent, forerunner of motion pictures.

**Gregg Scott:** A Fellow of the American Institute of Architects, senior partner at RLPS Architects, columnist for LNP, and recipient of the Journalist and Educator Award from the Historic Preservation Trust.

**Ann Strauss:** Environmental Educator, Lancaster County Department of Parks and Recreation.

**Sgt. David Bolton and Diesel,** his K-9 partner, from the Lancaster County Sheriff's Office K-9 Unit.

**Dr. Bruce Bomberger:** Curator at Landis Valley Village and Farm Museum; Historian.

**Rev. Dr. Jeffrey Hamilton:** Licensed Clinical Social Worker, Pastoral Counselor from Lancaster, PA.

## SPRING 2018 SESSIONS

*"People, Places, and Things"*

**CELEBRATING 31 YEARS OF HISTORY,  
SCIENCE, LITERATURE, RELIGION,  
COMMUNITY SERVICES, AND MUSIC!**

### APRIL 3

9:30-10:30 "Making a Difference in a Child's Life" - *Melissa Leibig*

10:50-11:50 "Four Dozen Lancaster Tidbits"  
Part 1 - *Rev. Clair Wagner*

### APRIL 10

9:30-10:30 "Four Dozen Lancaster Tidbits"  
Part 2 - *Rev. Clair Wagner*

10:50-11:50 "Tall Tales of Young George  
Washington Shown on a Transparent"  
- *Robert Mouland*

### APRIL 17

9:30-10:30 "How 18<sup>th</sup> & 19<sup>th</sup> Century Architect  
C. Emlen Urban Redefined the Architectural  
Landscape of Lancaster City"

- *Gregg Scott, Architect*

10:50-11:50 "Wake Up Spring"  
- *Ann Strauss, Naturalist*

### APRIL 24

9:30-10:30 "Police Partners" - *Sgt. David Bolton  
and K9 officer Diesel*

10:50-11:50 "The Making of Museum Makers:  
The Landis Brothers of Lancaster County"  
- *Dr. Bruce Bomberger*

### MAY 1

9:30-10:30 "The Opioid Crisis and Seniors"  
- *Rev. Dr. Jeffrey Hamilton*

10:50-11:50 "May Day: A Celebration of Spring"

*EACH DAY WILL INCLUDE A 20-MINUTE BREAK*

Cut and mail with your registration fee (\$15.00 per person, checks payable to **Heritage & Horizons**), to  
**HERITAGE & HORIZONS: SPRING 2018**

Apostles Academy of Arts & Sciences, 1850 Marietta Avenue, Lancaster, PA 17603

Your registration and \$15.00 fee enrolls you for all five weeks of our series, or as often as you choose to attend, and includes refreshments.

Name of 1st Participant: \_\_\_\_\_

Please note name/address change on reverse side.

Name of 2<sup>nd</sup> Participant (optional): \_\_\_\_\_

I cannot attend this time, but please

Email address: \_\_\_\_\_

do / do not (circle one) keep my name on the mailing list.

Ideas for future courses or speakers: \_\_\_\_\_

I'd like more information about helping plan future programs.